

BOROUGH OF BUTLER COUNCIL AGENDA
AUGUST 18, 2025 ~ 7pm
COUNCIL CHAMBERS – ONE ACE ROAD

OPEN (SUNSHINE NOTICE) --- PLEDGE TO FLAG --- MOMENT OF REFLECTION

1. **ROLL CALL:**
2. **APPROVAL OF MINUTES:** May 20, 2025 (all present)
3. **MEETING OF PUBLIC AND INVITATION FOR DISCUSSION:**
 - Swearing in of Officer Kaled Lopez
 - Athletic Achievement Award to Olivia Georges
 - Girl Scout Gold Award to Chloe Tomaselli and Rose Tomaselli
 - Life Scout Daniel Faber
4. **REPORTS OF COMMITTEES AND DEPARTMENT HEADS:**
 - Tax Collectors Report for July 2025– \$2,273,776.04
 - Power & Light/Water & Sewer Dept. for July 2025 - \$ 2,537,886.28
5. **APPROVAL OF VOUCHERS AND PAYROLLS:**
 - R 2025-111** Authorization for Payment of Bills and Vouchers RC:
6. **PRESENTATION OF CORRESPONDENCE, PETITIONS:**
7. **ORDINANCE(S) FOR ADOPTION – PUBLIC HEARING(S):**
 - A. 2025-09 An Ordinance Amending the Borough of Butler Code of Ordinances to Repeal Article 124; to Adopt a New Article 124; to Adopt Flood Hazard Maps; to Designate a Floodplain Administrator and Providing for Severability and an Effective Date
Introduced: July 15, 2025
Advertised: July 27, 2025
Now open for public comment
8. **ORDINANCE(S) FOR INTRODUCTION:**
9. **RESOLUTIONS: *Note all resolutions marked with an * are included in the Consent Agenda Resolution and will be passed by one motion.**
 - A. 2025-112 Resolution Authorizing the Purchase of a Dump Truck
 - B. 2025-113 Resolution Authorizing the Purchase of a Wood Chipper
 - C. 2025-114 Resolution Authorizing Place to Place transfer for Padma & Sons, LLC
 - D. 2025-115 Resolution Authorizing Person to Person transfer from Jiggs to Duffy's Celtic Knot
 - E. 2025-116 Authorize Advertisement and Receipt of Bids for Road Improvements at Hillcrest Avenue
 - F. 2025-117 Resolution for Renewal of Membership in the Morris County Municipal Joint Insurance Fund
 - G. 2025-118 Resolution Making Application to the Local Finance Board Pursuant to NJSA 58:26-19
10. **UNFINISHED/NEW BUSINESS:**
 - Vote on Main Street Cameras
 - New firefighter application for approval
11. **INVITATION FOR DISCUSSION FROM PUBLIC:**
12. **CLOSED SESSION: R 2025-119**
 - 1. Collective Negotiation
 - 2. Personnel Matter
 - 3. Acquisition of real property
13. **ADJOURNMENT:** **Time:**

SUCH OTHER ITEMS AS MAY COME BEFORE THE COUNCIL - PORTIONS OF THE MEETING MAY BE CLOSED TO THE PUBLIC

Remind Mayor of off-site wedding